



# ALABAMA BOARD OF COSMETOLOGY

RSA Union Building, 100 North Union St., Suite 320  
Montgomery, AL 36130-1750

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www.aboc.state.al.us

## NEW BOOTH RENTAL APPLICATION

### REQUIREMENTS

1. **FEE: \$ 80**  
**FEE: \$ 50 Between January 1 and September 1 of Renewal Year**  
**\*\*\* Money Order, Cashier's Check or Certified Check Only.**  
**Personal Checks Will Not be Accepted**
2. **Copy of Valid Driver's License and Social Security Card**
3. **Must Hold Current Manager or Master License**
4. **Personal License and Booth License Must be Displayed at Booth with Photo Not More Than Three (3) Years Old.**
5. **All Booth Licenses Must be Renewed in September of Odd-Numbered Years**
6. **No License is Valid for A Period of More Than Two Years**

(Please Print)

Last Name	First Name	Initial	Record ID #	Exp Date	Social Security #
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Address: Street	City	Zip	County	Home Phone
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Salon Name	Record ID #	Salon Owner's Name
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Salon Address: Street	City	Zip	County	Salon Phone
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- **By My Signature Below, I certify that I Own the Named Salon and will Rent a Booth in the Named Salon to the Named Applicant. I Accept Responsibility for Fulfilling all Requirements of Alabama Law and Administrative Rules of Cosmetology. I Understand That it is a Violation of Alabama Law to Rent a Booth to an Unlicensed Person.**

Salon Owner's Signature \_\_\_\_\_

Date \_\_\_\_\_

- **By My Signature Below, I Certify that I Will Rent a Booth in the Named Salon, and That I Accept Responsibility for Fulfilling all Requirements of Alabama Law and Administrative Rules of Cosmetology.**

Signature of Applicant \_\_\_\_\_

ABOC USE ONLY	
P# _____	PT _____
RF _____	LRP _____ TFR _____
DP _____	PP _____
NOTE _____	
_____	